

# BOY SCOUTS OF AMERICA LOCAL COUNCIL • Charter •

THIS IS TO CERTIFY THAT REPRESENTATIVE CITIZENS OF  
THE TERRITORY HEREINAFTER DESCRIBED, ASSOCIATED  
TOGETHER AND TO BE KNOWN AS THE

*Southwest Florida Council, Inc.*

HAVING MET THE REQUIREMENTS PRESCRIBED FOR THE ORGANIZATION OF A LOCAL COUNCIL, ARE, BY VIRTUE OF THE AUTHORITY AND IN ACCORDANCE WITH THE PROVISIONS OF THE FEDERAL CHARTER GRANTED BY CONGRESS JUNE 15, 1916, AND THE CONSTITUTION AND BYLAWS OF THE BOY SCOUTS OF AMERICA, HEREBY GRANTED A LOCAL COUNCIL CHARTER FOR THE PROMOTION AND SUPERVISION OF THE PROGRAMS OF SCOUTING FOR BOYS WITHIN THE BOUNDARIES OF THE TERRITORY AS ALLOCATED IN ACCORDANCE WITH APPLICATION FOR CHARTER AS SUBMITTED BY THE COUNCIL FOR THE YEAR ENDING JUNE 30, 1969, SUBJECT TO THE RULES AND REGULATIONS OF THE BOY SCOUTS OF AMERICA.

IN TESTIMONY WHEREOF, THE NATIONAL COUNCIL OF THE BOY SCOUTS OF AMERICA HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS OFFICERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, THIS 1<sup>st</sup> DAY OF July  
IN THE YEAR 1968.

*Richard Johnson*  
HONORARY PRESIDENT

*Danny J. Reed*  
PRESIDENT

*Alvin Barber*  
CHIEF SCOUT EXECUTIVE

*Harry H. H. H.*  
*Dwight L. H. H.*  
HONORARY VICE-PRESIDENTS



*Harry H. H.*

*John H. H.*

*W. H. H.*

*Thomas J. Watson Jr.*  
HONORARY VICE-PRESIDENTS

*Ed. Owens*  
INTERNATIONAL COMMISSIONER